

# AUXILIARY NATIONAL SUPPLY CENTER



## DESCRIPTIVE LISTING CATALOG WITH CROSS INDEX AND REVISION DATES FAX: 618-452-4249

ON-LINE SEE: CHIEF DIRECTOR AUXILIARY DIVISION (CG-BSX-1)

<http://www.uscg.mil/auxiliary/publications/default.asp>

<http://www.cgaux.org/members/>

THE U.S. COAST GUARD AUXILIARY  
PROUD TRADITIONS - WORTHY MISSIONS

**FEBRUARY 2015**

# FOREWORD

THE DESCRIPTIVE LISTING CATALOG OF THE AUXILIARY NATIONAL SUPPLY CENTER (ANSC) IS A COMPOSITE LIST OF STOCK ITEMS AVAILABLE AT THE CENTER. IT WILL BE REVISED AS WARRANTED AND AS STOCK ITEMS ARE ADDED OR DELETED. REVISIONS TO THIS CATALOG WILL COME IN THE FORM OF AN ADDENDUM.

ALL REVISION DATES IN THIS CATALOG ARE CURRENT TO THE TIME OF PRINTING. ALTHOUGH SOME ITEMS WILL LIKELY BE REVISED THROUGHOUT THE YEAR, THE TITLES AND DESCRIPTIONS SHOULD REMAIN THE SAME.

OUR LIMITED BUDGET MAKES IT NECESSARY FOR US TO REQUEST THAT YOU ORDER ONLY THOSE ITEMS USED BY YOUR MEMBERSHIP, DO NOT ACCUMULATE STOCK ITEMS.

GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC, PAGE 1, LISTS THE OFFICERS AUTHORIZED TO ORDER MATERIALS FROM ANSC INCLUDING THE PROCEDURES TO FOLLOW.

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**NOTE:** This guide is provided to you for reference purposes only. Items found in this catalog are not guaranteed to be in stock and certain items may only be available on the Auxiliary website.

## GENERAL INFORMATION FOR ORDERING SUPPLIES FROM ANSC

Listed below shows the offices authorized to order material from ANSC. All other staff offices should submit their requests for materials from ANSC to the proper authorizing staff officer for ordering supplies for them.  
ALL OTHERS WILL BE RETURNED!

**COAST GUARD HEADQUARTERS**-Commandant (CG-BSX)  
**COAST GUARD DISTRICT OFFICES**-All Divisions and Diraux

**NATIONAL LEVEL**-Executive Committee, NEXCOM National Staff-ALL

**DISTRICT LEVEL**-District Excom-DCO  
-District Materials Office and (A)ssistant DSO-MA

**DIVISION LEVEL**-Division Commander-DCDR, Division Materials Office-SO-MA,  
**Flotilla Commander**-FC, Flotilla Materials Office-FSO-MA

**FROM TIME TO TIME WE MAY MAKE A DISTRIBUTION TO KEY OFFICES. THIS DOES NOT RELIEVE THOSE AUTHORIZED OFFICES FROM ORDERING FOR THEIR APPROPRIATE LEVEL.**

Use the proper Order Form. Please do not submit letters or post cards. The order form was revised to show the AUTHORIZED Person (Office) on all Levels. This insures the requisitioner of receiving the shipping copy of the order and a set of new order forms. The form also allows the requisitioner to have the material shipped to someone else.

Please use your complete member identification number. **EXAMPLE:** "085-03-11-0000000" If we cannot identify you, we can't ship you the material. The number of members, aircraft, radio and vessel facilities should be filled out.

Please make sure your order is signed and use your proper office title. **EXAMPLE:** If you are ordering at the Flotilla level, use your Flotilla title only. If at the Division level, use your Division title, not both titles. Please justify all materials ordered over the maximum allowed. We are authorized to ship up to the Maximum quantity shown. The amount on Specialty Course materials is one(1) per student. You must show the number of students.

Different order forms and multiple orders can and should be mailed in the same envelope to keep postage at a minimum.

Please mail to the proper address: **USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
Granite City, IL 62040-1802**

Allow 3 to 4 weeks for delivery. PLEASE PLAN AHEAD and allow enough time to receive materials for your planned activity, Boat Show or anything else.

**WE DO NOT BACK-ORDER!** Please re-order NOT IN STOCK (NIS) items after 30 days. At times some materials are in short supply. When they are, we may reduce your requested quantity so as to be fair to all others.

**NOTE: District Staff / Material Officers are responsible for procuring materials for use by other boating organizations within the District.**

**DESCRIPTIVE CATALOG LIST  
INDEX TO SERIES OF ANSC STOCK NUMBERING**

ANSC STOCK NUMBER	DESCRIPTION	PAGE NO.
<b>2000 - SERIES</b>	MANUALS / GUIDES / PUBLICATION	3
<b>3000 - SERIES</b>	PAMPHLETS - BOAT RESPONSIBLY / AMERICA'S WATERWAY WATCH	4 - 6
<b>3500 - SERIES</b>	FLYER / POSTER	6 - 7
<b>4000 - SERIES</b>	POLLUTION / ENVIRONMENT AWARENESS <b>NOTE:</b> [Some in the following languages, Spanish, French and Japanese]	7 - 8
<b>5000 - SERIES</b>	GUIDES / PUBLICATIONS	9 - 9
<b>5500 - SERIES</b>	SPECIALTY COURSE MATERIAL	9 - 11
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<b>7000 - SERIES</b>	FORMS	12 - 13
<b>7100 - SERIES</b>	OFFICIAL BUSINESS ENVELOPES	13
<b>9012 - SERIES</b>		14

**OFFICIAL MAIL STAMPS CARRIED**

**ANSC#1001 - .01** 20 STAMPS = 1 SHEET  
**ANSC#1002 - .03** 20 STAMPS = 1 SHEET  
**ANSC#1003 - .04** 20 STAMPS = 1 SHEET  
**ANSC#1010 - .20** 20 STAMPS = 1 SHEET  
**ANSC#1015 - .23** 20 STAMPS = 1 SHEET  
**ANSC#1018 - .34** 20 STAMPS = 1 SHEET  
**ANSC#1020 - FIRST-CLASS FOREVER** 20 STAMPS = 1 SHEET  
**ANSC#1025 - 1.00** 20 STAMPS = 1 SHEET \*(MUST BE JUSTIFIED)  
**ANSC#1028 - 5.00** STAMP = EA \*(MUST BE JUSTIFIED)

**Government Postage Stamps Acquiring New Look**

The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the commercial postage stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual. Stamps may be ordered from ANSC using the appropriate order form.

Please add proper postage amount to your mail - See: Postal Rates Chart



**“Boat Responsibly, Wear Your Life Jacket!”**

- 2001 VESSEL SAFETY CHECK MANUAL (M16796.8A)** - Prescribes policies and standards for the administration of the Vessel Safety Check Program (VSCP). (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=v-dept&category=job-aid-kits>
- 2001E VESSEL SAFETY CHECK-EXAMINER JOB AID** - Quick reference tools while examining vessels. (MAX 5)
- 2007 MANUAL, AUX. OPERATIONS POLICY (M16798.3E)** - Outlines policies and procedures necessary for effective operations of the Coast Guard Auxiliary. (Available on **CD-ROM**) (MAX 1) (REV. 04/2005) (Please provide Full Name and Member#)
- 2008 Manual, Auxiliary Aviation Training (M16798.5B)** - Outlines techniques and training guidance necessary for effective operation of the Coast Guard Auxiliary Aviation Program. (MAX 1) (REV. 04/2005)
- 2015 GUIDE, AUXILIARY TELECOMMUNICATIONS OPERATOR PERSONAL QUALIFICATION STANDARD (PQS)** - This PQS is a task-oriented qualification guide, designed to provide the members with focused training and enhanced skills to deal with both internal and external radio communications. (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=R-DEPT&category=telecomms-documents-1>
- 2017 MANUAL, BOAT CREW SEAMANSHIP (M16114.5C) Ch-2 included** - Provides a comprehensive reference source of U.S.C.G. Auxiliary operational procedures which shall be employed when conducting Auxiliary afloat operations. Manual also provides reference material to be used with the Auxiliary Boat Crew Training, Crewmember, Coxswain and Personal Watercraft Manuals. (Please provide Full Name and Member#) (MAX 1) (REV. 09/03) (Available on **CD-ROM** ANSC#2017A)
- 2018 MANUAL, BOAT CREW TRAINING - (M16794.51A)** - Establishes policies and procedures for the training, qualification and certification of **Auxiliary members for patrol duty** on Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2018A GUIDE, BOAT CREW QUALIFICATION, VOLUME I: CREW MEMBER - (M16794.52A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Crew Member** on a Coast Guard Auxiliary vessel facility. (Please provide Full Name and Member#) (REV. 01/2007)
- 2018B GUIDE, BOAT CREW QUALIFICATION, VOLUME II: COXSWAIN - (M16794.53A)** - Establishes minimum performance standards for qualifications as an **Auxiliary Coxswain** on a Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2018C GUIDE, BOAT CREW QUALIFICATION, VOLUME III: PWC OPERATOR (M16794.54A)** - Establishes minimum performance standards for qualifications as an **Auxiliary PWC Operator** on a Coast Guard Auxiliary vessel facility. (REV. 01/2007) (Please provide Full Name and Member#)
- 2101 MANUAL, AUXILIARY FLOTILLA PROCEDURES (M16791.5)** - This manual updates, modifies, and simplifies the policy, requirements, and procedures for appointment of Auxiliary flotilla staff officers. **REPLACED: (P16791.2)** (Available On-Line only) - <http://cgaux.org/members/resource-links.php>
- 2102 GUIDE, AUXILIARY DIVISION PROCEDURES (P16791.3)** - This publication is designed as a "how to" guide for all Auxiliary elected and staff officers at the division level. (Available On-Line Only) <http://cgaux.org/members/resource-links.php>



<http://www.uscgboating.org/>  
<http://bdept.cgaux.org/wp/>



<http://americaswaterwaywatch.uscg.mil/home.html>  
<http://www.safetyseal.net>

- 3000 PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"** - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. **(MAX 100) (2012)**
- 3001 PAMPHLET, WATERFOWL HUNTING TIPS (BR)** - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know where you will be at. **(MAX 50)**
- 3003 PAMPHLET, BOAT RESPONSIBLY (BR)** - A seven-fold pamphlet that urges boaters to boat responsibly by always wearing your life jacket, never boating under the influence, taking a boating safety course, and getting a vessel safety check. Also explains the dangers of Carbon Monoxide, how it can harm you, and how to protect others and yourself. **(MAX 50)**
- 3004a DECAL, CANOE, KAYAK OR ROWBOAT (ORANGE)** - Vessel Identification sticker for Canoe, Kayak or Rowboat (IF FOUND - CONTACT). These weatherproof stickers provide room for the vessel owners name and two phone numbers emergency responders need when paddle craft are found adrift without an operator. **(MAX 50)**
- 3005 PAMPHLET, CARBON MONOXIDE POISONING (BR)** - What you can't see... can harm you. What is Carbon Monoxide? How you can protect others and yourself. **(MAX 100)**
- 3005a POSTER, CARBON MONOXIDE POISONING (BR)** - If you could see Carbon Monoxide, it might look like this. Size - (8½" x 11") **(MAX 5)** Available via: <http://www.uscgboating.org/>
- 3005b DECAL, CARBON MONOXIDE POISONING (BR)** - "DANGER" Stay clear from exhaust port when engine is running. Size - (2½" x 5½") **(MAX 50)** Available via: <http://www.uscgboating.org/>
- 3006 PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)** - Contains information about Federal boating laws, equipment requirements, and safety recommendations for recreational vessels. Loaded with charts, graphics, and diagrams, this brochure covers navigational rules, cold water survival, life jacket requirements and America's Waterway Watch info. **(MAX 150) (REV. 2011)**
- 3007 PAMPHLET, EARN YOUR AUXAIR WINGS** - Three-fold pamphlet that provides background information on USCG Air Operations and how one can participate in it. A listing of different requirements for pilot, aircrew, and observer are included within this pamphlet. **(MAX 50)**
- 3009 PAMPHLET, YOUR VHF-DSC MARINE RADIO** - Very High Frequency Digital Selective Calling / Global Maritime Distress & Safety System (GMDSS) - Includes descriptions of system functions, equipment and capabilities / Emergency DSC Distress Procedures. **(MAX 50)**
- 3010 RECREATIONAL BOATING SAFETY CHILDREN'S COLORING & ACTIVITY BOOK** - A Storybook / coloring book with pictures containing water safety suggestions for children (Grades K - 3). **(Please provide number of students)**
- 3020 DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")** - 1. Make sure radio is on, 2. Select channel 16, 3. Press/Hold the transmit button, 4. Clearly say: Mayday Mayday Mayday, 5. Also give: Vessel Name and/or description, Position and/or location, Nature of emergency, Number of people on board, 6. Release transmit button, 7. Wait for 10 seconds - If no response repeat "MAYDAY" call. (16 VHF-FM) **(MAX 100) (REV. 07/08)**

- 3022 PAMPHLET - US AIDS TO NAVIGATION SYSTEM** - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation System. It contains detailed illustrations on the various types of buoys and beacon used today. Also included, is a section on bridge lighting characteristics and identification, Draw Bridge opening signals and procedures, America's Water Watch and Always Wear Your Life Jacket. **(MAX 100) (REV. 08/2009)**
- 3023 PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR"** - Membership recruiting pamphlet. **(MAX 100) (REV. 2010)**
- 3024 PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)** - 8 panel pamphlet explaining various types of CG Approved Distress Signals, signaling requirements, proper storage & annual inspection of signals, how to properly deploy signals in an emergency situation. It also contains a handy Checklist of other safety items required by the CG to pass inspection. **(MAX 50) (REV. 2012)**
- 3025 PYROTECHNICS DISTANCE (VISUAL DISTRESS) LAMINATED TWO SIDED** - 4 color double sided laminated chart with grommet for hanging. Side 1 depicts a sighting chart which shows the various types of signals and the distances they are visible from. Side 2 explains uses and types of signals available. Size - (8½" x 11") **(MAX 5) (REV. 2012)**
- 3026 PAMPHLET, WATERWAY WATCH (AWW)** - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone numbers. **(MAX 100) (REV. 2004)** [Also available in Spanish](#)
- 3026a DECAL, WATERWAY WATCH (AWW)** - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. **(4" x 5 ¾") (MAX 100) (REV. 2008)**
- 3026b WALLET CARD, WATERWAY WATCH (AWW)** - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. **(2" x 3½") (MAX 100) (REV. 2004)**
- 3026c POSTER, WATERWAY WATCH (AWW)** - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. **(22" x 34") (MAX 5) (REV. 2004)**
- 3026c1 POSTER, WATERWAY WATCH (AWW)** - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <http://americaswaterwaywatch.uscg.mil/home.html>  
Laminated for outdoor use **(11" x 14")**  
[□ Marina](#) [□ New York - Statue Of Liberty](#) [□ Seattle - Skyline looking Toward Water](#)  
[□ Hawaii-Inner Harbor and Bell Tower](#) [□ Boston - Sky Line and Nathaniel Hall](#)  
[□ Pittsburg - 3 Rivers and Yellow Bridges](#) [□ Container Ship Yard](#)  
[□ San Francisco - San Fran Belle and Schooner](#) [□ Cruise Ships](#)  
[□ Nashville - MV General Jackson and Sky line](#) [□ Baltimore Harbor](#) **(MAX 5) (REV. 2007)**
- 3026d BANNER, WATERWAY WATCH (AWW)** - Help Keep America's Waterways Safe and Secure. **(80" x 30") (MAX 1) (REV. 2009)**
- 3026e DVD, AMERICA'S WATERWAY WATCH (AWW) PROGRAM** - Informative and entertaining video that introduces America's Waterway Watch. Gives examples of suspicious activities and tells the public and maritime industry how to respond when they see them. (TRT: 6:18) **(MAX 1)** [Also available in Spanish](#)
- 3026e2 DVD, AMERICA'S WATERWAY WATCH (AWW) TRAIN-THE-TRAINER** - Information on marine pollution issues, laws and regulations, outreach strategy and giving presentations for the SPC (TRT: 15:25) **(MAX 1)**
- 3027 POSTER, WATERWAY WATCH (AWW)** - Poster Plasticized; corner punched for ease in posting. A very attractive new item; red, white and blue, with a black border. This includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger. Also includes the AWW website. This is a must be distributed item. **(11¾" x 17¾") (MAX 5) (REV. 2011)**

- 3028 PAMPHLET, CHILDREN & PERSONAL WATERCRAFT (BR)** - Provides a quick summary of what you must know to be safe on the water. **(MAX 50)**
- 3028a CARD, PFD PANDA AWARD** - Given to children during a Vessel Safety Check or Boating fun class. This encourages wearing the PFD. **(MAX 50) (PRINTED 2004)**
- 3030 POCKET SIZE, ABYC BOATING SAFETY CHECKLIST** - Handy information checklist produced on waterproof stock identifying required and recommended safety items to help boaters when planning their day on the water. (3" x 7") **(MAX 50)**
- 3031 PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS & CAMPERS** - This 16 page booklet covers fourteen individual recreational boating safety topics ranging from Tips for Anglers, Hunters & Campers, Life Jackets - Wear them, Sobering Facts about Alcohol, Hypothermia – The Cold Killer, What You Must Have Aboard, Distress Signals, Carbon Monoxide Poisoning, First Aid Emergency Measures, U.S. Aids to Navigations, Charts - Your Nautical Road Maps, Boating's Operating Rules, Canoeing/Kayaking Safety, Keep Our Waters Clean and Take A Boating Course. **(MAX 100) (REV. 2009)**
- 3032 PAMPHLET, THE RIGHT LIFE JACKET (BR)** - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited. Also features tips on how to check if a jacket fits properly. **(MAX 50)**
- 3033 PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)** - An informative guide that provides a better understanding of the dangers of propeller strikes. Provides safety tips and examples of various devices that can be used to prevent strikes. **(MAX 50) (REV. 2009)**
- 3039 PAMPHLET, "10-TONS AND NO BRAKES"** - Practical Suggestions for Houseboating Safety. **(MAX 50)**
- 3503 POSTER, VESSEL SAFETY CHECK** - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. Size - (11" x 17") **(MAX 10)**
- 3505 POSTER, WHICH LIFE JACKET FOR YOU?** - A counter top poster that illustrates various activities boaters might be getting into, and suggests the life jackets for that sport, along with a very brief description of what one should be looking for. Size - (12" x 18") **(MAX 5)** Available via: <http://www.uscgboating.org/>
- 3507 POSTER, JOIN THE COAST GUARD AUXILIARY (MEDIUM)** - With five photographs depicting the five cornerstones of the Coast Guard Auxiliary: Public Education, Boating Operations, Air Operations, CME's and Fun & Fellowship. Size - (16" x 20") **(MAX 10) (NO DATE)**

**USCG Academy Admissions Partner Program(AAPP)** <http://www.cga.edu/display.aspx?id=2904>

- 3513 DVD - THE UNITED STATES COAST GUARD ACADEMY** - Academy Admission Partners (AAP) Leadership. Honor. Tradition. **(MAX 25) (Note: Compatible with MAC or IBM-PC)**
- 3514 FLYER, USCG ACADEMY INFORMATION/PARTICIPATION** - Your Mission Begins at Graduation. Your Challenge Begins Today - Two sided info - Size - (8½" x 11"). **(MAX 25)**
- 3515 PAMPHLET- USCG ACADEMY INFORMATION (AIM)** - Assist the Coast Guard in recruiting cadets for the U. S. Coast Guard Academy. Size - (30" x 9" folded down to 6" x 9") **(MAX 25)**
- 3515a PAMPHLET- USCG ACADEMY INFORMATION (AIM)** - Beyond The Classroom - Summer Experiences. Size (9" x 11") **(MAX 25)**
- 3515b PAMPHLET- USCG ACADEMY INFORMATION (AIM)** - A Guide For Parents of Prospective Cadets. Size - (6" x 9") **(MAX 25)**
- 3515c PAMPHLET- USCG ACADEMY INFORMATION (AIM) - (Spanish)** - A Guide For Parents Of Prospective Cadets. Size - (6" x 9") **(MAX 25)**





<http://homeport.uscg.mil/mycg/portal/ep/home.do> -- <http://www.namepa.net/>

<http://water.epa.gov/polwaste/nps/outreach.cfm>



**(Sea Partners - Environmental Outreach)**

- 4010 "INKY THE WHALE" COLORING BOOK** - True story of a whale made ill by ingestion of plastic debris. Pictures to color and activity pages. **(MAX 50)**
- 4015 SAMMY THE SEA OTTER COLORING and ACTIVITY BOOK** - To teach children the importance of keeping our waters clean. **(MAX 50)**
- 4016 UNDERSTANDING MARINE DEBRIS** – Game & Activities for Kids of all ages. **(MAX 50)**
- 4017 POSTER, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS?** - Be a "Save our Seas" partner by reminding people to put their litter in the proper receptacles (8½" x 11"). **(MAX 5)**
- 4018 PAMPHLET, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS? (Trifold)** - Be a "Save our Seas" partner by reminding people to put their litter in the proper receptacles. **(MAX 50)**
- 4019 RECYCLED BAG, MARINE DEBRIS-DO YOU KNOW WHERE YOUR LITTER IS?** - Be a "Save our Seas" partner by Reminding people to put their litter in the proper receptacles (14" X 16"). **(MAX 25)**
- 4020 GUIDE, MARINE POLLUTION(MARPOL)** - Introduction: Oil Pollution, Noxious Liquid Substances, Sewage, Garbage, Air Pollution and MARPOL Annex Chart. **(MAX 25)**
- 4021 CD-ROM, MARINE POLLUTION(MARPOL) TRAINING PRESENTATION** - Introduction: Oil Pollution, Noxious Liquid Substances, Sewage, Garbage, Air Pollution and MARPOL Annex Chart. **(MAX 1)**
- 4035 GUIDE, "ENVIRONMENTAL IMPACT OF RECREATIONAL BOATING"** - Training on marine environmental protection issues for Auxiliarist involved in public education. Discusses marine pollution problems, regulations and solutions. **(MAX 1) (REV. 07/97)**
- 4038 PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT** - Contains very basic information on marine pollution as well as a citizen report form for reporting pollution incidents to the National Response Center. **(MAX 100) Also available in: Spanish and French (Please specify)**
- 4041 PAMPHLET, NORTHERN RIGHT WHALE** - Information on this highly endangered species and advice to mariners on protection. For East Coast populations **(MAX 25)**
- 4043 PAMPHLET, NMFS SOUTHEAST REGION MARINE MAMMAL AND SEA TURTLE** - Viewing Code of Conduct to inform the public about protection of marine wildlife. Intended for distribution from Texas to North Carolina (8CR, 7, 5S) **(MAX 25)**
- 4044 PAMPHLET, "HOW'S THE WATER?"** - Contains a chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents. **(MAX 100) Available in: Spanish (Please specify)**
- 4045 PAMPHLET, CLEANER BOATING ENVIRONMENT** - Many tips for boaters on good pollution prevention practices. **(MAX 100) (REV. 10/01) Also available in: Spanish (Please specify)**
- 4055A POSTER, 5 WAYS BOATERS PROTECT OUR OCEANS AND WATERWAYS** - Be a leader in your community (18" x 22") **(MAX 5)**
- 4056 POSTER SIGN (ORANGE) VINYL** - When Fueling Remember Your ABC's (8½" x 11") **(MAX 3)**
- 4056A POSTER SIGN (BLUE) VINYL** - Stash Your Trash (8½" x 11") **(MAX 3)**

- 4056B POSTER SIGN (YELLOW) VINYL** - Warning Soaps/Oil (8½" x 11") **(MAX 3)**
- 4056C POSTER SIGN (TAN) VINYL** - Prevent Water Pollution by keeping your bilges clean (8½" x 11") **(MAX 3)**
- 4056D POSTER SIGN (WHITE) VINYL** - "No Discharge Zone" (8½" x 11") (In designated waters only) **(MAX 3)**
- 4059 BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"** - This bookmark describes the importance of coral reefs and how recreators and boaters can help protect them. **(MAX 100)**
- 4060 COLOR-ONS-"KEEP OUR WATER CLEAN"** - A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our Water Clean" message. **(MAX 40)**
- 4060A COLOR-ONS-SAMMY THE SEA OTTER - KEEP OUR WATER CLEAN** - A printed t-shirt iron-on pattern for kids that they can color. Shows "Keep Our Water Clean" message. **(MAX 40)**
- 4061 CARD, "ZEBRA MUSSEL" (3½"x 4½")** - Explaining the threat the ZEBRA MUSSELS have on North America's commercial and recreational waterways. It tells how to identify them and what to do if you find them. **(MAX 50)**
- 4062 OFFICER SNOOK MULTI PULL-OFF STICKERS** - A sheet of stickers for kids featuring marine animals plus pollution prevention messages. **(MAX 50)**
- 4063 STICKER, "REPORT MARINE POLLUTION" (3" x 6")** - A (800) number to call to report marine pollution incidents on Oil Spills, Chemical Spills or Illegal Dumping. **(MAX 50)**
- 4064 STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8")** - Information on discharge of oil or oily waste into or upon the navigable waters of the United States. **(MAX 50)**
- 4065 PAMPHLET, CHARTER GUIDANCE FOR PASSENGERS** - Designed to educate those who are passengers on UPVs as to the requirements. **(MAX 25)**
- 4066 PAMPHLET, OPERATOR UNINSPECTED PASSENGER VESSEL** - Designed to educate the operators of UPV on what is required for them. **(MAX 25)**
- 4067 STICKER, MARPOL "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE** - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters. **(MAX 50)**
- 4068 STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES** - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into Great Lakes waters. **(MAX 50)**
- 4072 MARPOL WHEEL - ENGLISH** - Cardboard wheel explaining regulations restricting dumping of garbage, oil, sewage and hazardous substances. **(MAX 25) (REV. 09/92)**
- 4078 STICKER - "WE CARE - PLEASE DO NOT LITTER OVERBOARD"** - Designed to be posted on boat gunwales to advise passengers not to trash the water. Ideal for cruise ships, ferries, charter boats, any passenger vessel. **(MAX 50)**
- 4079 STICKER - "SEA PARTNERS LOGO"** - A small square sticker that displays the Sea Partners Campaign logo. This is ideal to hand out to classes." **(MAX 100)**
- 4079A STICKER - "SAMMY THE SEA OTTER"** - Help Sammy The Sea Otter Keep Our Water Clean. This is ideal to hand out to classes. **(MAX 50)**
- 4080 DVD-SAVING INKY** - Film features rescue of whale who nearly died due to ingestion of plastic debris; DVD has both English and Spanish-dubbed versions. Also contains "Malama Ana I Ke Kai (Protecting the Sea)", a film for kids on keeping trash out of the water and off the beaches; filmed in Hawaii. **(MAX 1)**

The following **NEW MEMBER COURSE MATERIALS** may be downloaded at:  
<http://wow.uscgaux.info/content.php?unit=h-dept>    <http://classroom.cgaux.org/>

- 5003 **PAMPHLET, PROSPECTIVE MEMBERSHIP AND INFORMATION** - A recruiting tool based on the Prospective Member Interviewer. Good information for follow-up to membership inquiries. (Available On-Line Only) <http://hdept.cgaux.org/pdf/Prospective%20Member%20Brochure.pdf>
- 5017 **MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM (M16796.3C)** - Is the basis of training and qualification of the RBS-Program Visitor. The guide outlines the scope and objectives of the program and its importance to the Recreational Boating Safety Program. **(MAX 1) (REV. 11/05)**
- 5025 **GUIDE, NEW MEMBER COURSE INSTRUCTOR (P16794.39B)** - Provides a tool for Auxiliary Instructors in presentation of the New Member Course. **Note: Also included is a New Member Reference Guide, Member Involvement Plan and the Course Examination (Code 482 - E 20 - Test 83) with Answer Key. (MAX 1)**
- 5028 **GUIDE, NEW MEMBER COURSE STUDENT STUDY (P16794.40B)** - Intended for students for instructional purposes only and is not policy material. **Note: Also included is a New Member Reference Guide. (REV. 2014)** (Available On-Line Only) <http://wow.uscgaux.info/content.php?unit=h-dept>
- 5029 **CD-ROM, NEW MEMBER RESOURCES** - Provides the guides and information necessary to help enroll new members. Includes new member guides, exam, sample forms, **Auxiliary Manual, Uniform Procurement**, etc. **(REV. 2014)**
- 5103 **MEMBER INVOLVEMENT PLAN** - A graphic guide to help new members focus on their area of involvement. To be utilized by the new member and the FSO-MT or FSO-PS. **(MAX 10) (REV. 2014)**
- 5104 **NEW MEMBER HAND BOOK** - To be provided to each new member along with their Membership Certificate and Membership Card. **(REV. 2014)**

**Note:** The following **AUXOP TRAINING MATERIALS** may be downloaded at <http://www.cgaux.org/training/>  
[Coastal Navigation \(AUXACN\)](#)    [Communications \(AUXCOM\)](#)    [Patrols \(AUXPAT\)](#)  
[Seamanship \(AUXSEA\)](#)    [Weather \(AUXWEA\)](#)

- 5500 **CD-ROM, AUXILIARY OPERATIONAL SPECIALTY COURSES MATERIAL (Student Resources)** - AuxCom - AuxPat - AuxSea - AuxWea - AuxACN. This CD is for use as the student guide for the set course. **(REV. 01/14)**
- 5500a **CD-ROM, AUXILIARY OPERATIONAL SPECIALTY COURSES MATERIAL (Instructor Resources)** - AuxCom - AuxPat - AuxSea - AuxWea - AuxACN. This CD is for use as the instructor guide for the set course. **(REV. 01/14)**
- 5502 **AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)** - This course contains the Student Course Book, Student Study Guide and PQS Workbook. This material is intended to train an Auxiliarist to become qualified as an Auxiliary Instructor. **(REV. 09/2007)** <http://ntc.cgaux.org/TrainingCourses.php>
- 5503 **MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE** - This guide contains the Instructor Qualification Checklist to be used by the mentor during instructor candidate's practical presentations. Ordering IDC Student Course #5502 for reference is highly recommended. **(REV. 01/2007)** <http://ntc.cgaux.org/TrainingCourses.php>
- 5504 **GUIDE, COMMUNICATIONS (AUXCOM) STUDENT** - This publication is for the use as a student text and study guide for the AUXCOM course. It is for instructional purposes only, not a matter of policy. **(REV. 09/10) (Need Full Name's and EMPLID)** (Available on **CD-ROM ANSC#5500**)
- 5505 **GUIDE, COMMUNICATIONS (AUXCOM) INSTRUCTOR** - This publication is for use as the Instructor Guide for the AUXCOM course. It is for instructional purposes only, not a matter of policy. **(MAX 1) (REV. 09/10)** (Available on **CD-ROM ANSC#5500A**)

**5506 GUIDE, PATROLS (AUXPAT) STUDENT STUDY (P16794.28A)** - This publication is for use as the student guide for the AUXPAT course. It contains information concerning entitlement, compensation, liabilities incurred on patrol and crew safety, not a matter of policy. **(REV. 04/97)**  
**(Need Full Name's and EMPLID)** (Available on **CD-ROM ANSC#5500**)

**5507 GUIDE, PATROLS (AUXPAT) INSTRUCTOR (P16794.27A)** - This book is intended to assist Auxiliary Instructor in conducting the Patrols Specialty Course. It contains course format, lesson plan, etc. **(MAX 1) (REV. 04/97)** (Available on **CD-ROM ANSC#5500A**)

**Note:** Before ordering Auxiliary Search Coordination and Execution (AUXSC&E) materials, complete an AUXSC&E Registration Form for each student. The Instructor must ensure that each student has successfully completed Auxiliary Advanced Coastal Navigation (AUXACN) Parts A and B or AUXNAV prior to ordering materials for AUXSC&E- When ordering Student materials, the name and ID number of each student verified by the Lead Instructor to have satisfied the prerequisites, must be submitted. When ordering Student or Instructor Materials, the name and ID number of the qualified AUXSC&E Instructor must be submitted. **These materials may not be ordered unless an AUXSC&E class is scheduled. When ordering, the date and location of the class must be stated.** <http://www.cgaux.org/training/>  
<http://ntc.cgaux.org/TrainingCourses.php>

**5508 STUDENT PACKAGE, AUXSC&E** - This package is intended for use as the student study materials for the AUXSC&E Specialty Course. It includes one copy of the Student Guide, one copy of the Auxiliary Student Guide Supplement Material and one copy of the Student CD. Only one set is allowed per student. **Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.**

**5508-1 INSTRUCTOR/PER STUDENT PACKAGE, AUXSC&E** - This package is intended for the AUXSC&E Instructor to use in teaching the AUXSC&E course. It contains 3 quizzes, a Student Course Critique, the Final Practical Exam, the Practical Performance Skills Sheet (answer sheet for the Final Practical Exam) and Chart 13218-Martha's Vineyard. One copy should be ordered for each student. This package will be sent to the AUXSC&E Instructor and is not to be given to the Students until used in the classroom. **Each Student's Name and member ID must be supplied along with the name and member ID of the Lead Instructor and the location and beginning date of the class.**

**5509 INSTRUCTOR PACKAGE, AUXSC&E** - This package is intended for the exclusive use of qualified AUXSC&E Instructors in teaching the AUXSC&E class. It contains the AUXSC&E Instructor Guide, the AUXSC&E Instructor CD, one set of the 3 Quiz Answer Keys, one set of the Student Package and one set of the Instructor/Per Student Package. **Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.**

**5509-1- AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY**- This contains the Final Practical Exam Answer Key, and one set of AUXSC&E Final Practical Exam overlays (four transparencies). The Practical Exam Answer Key and the overlays must be returned to the National SAR School at the conclusion of the Final Practical Exam. **Only currently qualified AUXSC&E Instructors may order this. The Instructor's name and member ID must be supplied along with the location and beginning date of the class.**

**5509-2 AUXSC&E TTT CD** - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E). This Instructional unit must be used for students who have successfully completed AUXSC&E and who wish to become AUXSC&E qualified Instructors. **Only currently qualified AUXSC&E Instructors who became qualified through an AUXSC&E TTT C School may order this. The Instructor's name and ID# must be supplied along with the location and beginning date of the class.**

- 5510 GUIDE, SEAMANSHIP (AUXSEA) STUDENT STUDY (P16794.42)** - Publication is intended for use as the student study guide for the Specialty Course in Seamanship, is for instructional purposes only and is not policy material. **(REV. 04/92) (Need Full Name's and EMPLID) (Available on CD-ROM ANSC#5500)**
- 5511 GUIDE, SEAMANSHIP (AUXSEA) INSTRUCTOR (P16794.41)** - Publication is intended for use as the instructor guide for the Specialty Course in Seamanship, is for instructional purposes only and is not policy material. **(MAX 1) (REV. 04/92) (Available on CD-ROM ANSC#5500A)**
- 5516 GUIDE, ADMINISTRATIVE PROCEDURES COURSE (APC) STUDY** - Intended for use as the student's study guide for the Auxiliary Administrative Procedures Course. **(Available On-Line Only)**  
<http://ntc.cgaux.org/TrainingCourses.php>
- 5523 TEXT, WEATHER (AUXWEA) STUDENT** - Information is intended to help student enrolled in Auxiliary Weather (AUXWEA) Specialty Course. **(Available on CD-ROM ANSC#5500) (Need Full Name's and EMPLID)**
- 5524 GUIDE, WEATHER (AUXWEA) INSTRUCTOR** - Intended to provide a tool for Auxiliary Instructors in conducting Auxiliary Weather (AUXWEA) Specialty Course. It contains lesson plan, course format, and instructions. **(MAX 1) (Available on CD-ROM ANSC#5500A)**
- 5526 NAVIGATION (AUXACN) STUDENT TEXT (AN-1) & STUDENT GUIDE(AN-2) (FOURTH EDITION) and 1210 TR CHART.** - Provides you with a comprehensive knowledge of the latest techniques in coastal navigation. **(REV. 05/2002) (Need Full Name's and EMPLID)**
- 5532 NAVIGATION RULES INTERNATIONAL-INLAND (M16672.2D)** - This manual forwards International and Inland Navigation Rules & Regulations for use by Coast Guard personnel. **(Available On-Line Only)**  
<http://www.navcen.uscg.gov/?pageName=navRuleChanges>
- 6000 CARD HOLDER/INK PAD FINGER PRINT KIT.** - Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians. **(1 PER TECHNICIAN)**
- 6000a CARD, FINGERPRINT APPLICATION (BLANK)** - Use by Authorized Flotilla Commanders, Division Captains, District Commodores, and National EXCOMM finger print technicians. **(3 PER PERSON)**
- SECURITY PROGRAM SF86 FORMS ON LINE SITE:** <http://www.opm.gov/forms/html/SF.asp>
- 6020 CERTIFICATE, OF APPRECIATION (CG-4773-B)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores, and National EXCOMM members for presentation to members or non-members in recognition of some very special contribution to the Auxiliary Program. **(MAX 5) (REV. 10/07)**  
<http://certs.cgaux.org/>
- 6021 CERTIFICATE, OF APPOINTMENT (CG-4892-A)** - Designed for use by Flotilla Commanders, Division Commanders, District Commodores and National EXCOMM members to acknowledge staff appointments. **(MAX 5) (REV. 10/04)** <http://certs.cgaux.org/>
- 6022 CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)** - This certificate is designed to recognize active partners in the RBS Visitation Program and is awarded at the discretion of the Program Visitor. **(MAX 5) (REV. 02/05)**
- 6047 CERTIFICATE, TRAINING (CG-3719D)** - For successful completion of any member training activities: workshops, courses, etc. **(MAX 5) (REV. 04/04)** <http://certs.cgaux.org/>

**Note:** The following forms can be found on-line at: <http://forms.cgaux.org/>

- 7001 AUX. ENROLLMENT APPLICATION** - Form to be completed in full by anyone requesting membership in the Coast Guard Auxiliary. **(MAX 5) (REV. 10/12)**
- 7002 COAST GUARD AWARD RECOMMENDATION (CG-1650)** - Form to be completed by a person making a recommendation for an individual or group award. **(MAX 5) (REV. 03/10)**
- 7003 VESSEL FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a vessel facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. **(MAX 5) (REV. 06/11)**
- 7004 RADIO FACILITY INSPECTION AND OFFER FOR USE FORM** - Form is used to report an initial Auxiliary radio facility inspection, its offer for use, and any subsequent changes in the status of the authorized (and accepted) radio facility. **(MAX 5) (REV. 10/08)**
- 7005 AUXILIARY AIRCRAFT FACILITY INSPECTION AND OFFER FOR USE REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as initial pilot requirements. **(MAX 5) (REV. 08/10)**
- 7008 PWC FACILITY INSPECTION & OFFER FOR USE** - Form is used to report a pwc facility inspection and offer for use as well as to report changes in the status of a facility. If you sell or trade your facility and acquire a new one, this form is used to remove the old facility and enter the new one into the data base. **(MAX 5) (REV. 06/11)**
- 7010 AUX. EXAM ANSWER SHEET (CG-4886a) (BLANK)** - Answer sheet to be used with Auxiliary Operational Specialty Course examinations. **(MAX 5) (REV. 05/09)**
- 7012 VESSEL SAFETY CHECK (VSC)** - This form is a check list to be completed by the Auxiliary Vessel Examiner and is given to the Recreational Vessel Owner along with the pamphlet "Federal Requirements". It explains the standards which must be met for craft to be awarded a VSC Decal. **(MAX 50) (REV. 04/08)**
- 7012A PADDLE CRAFT VESSEL SAFETY CHECK (VSC)** - This form is the check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft. A copy is to be provided to the Owner/Operator along with Paddlecraft relevant brochures. It explains the standards which must be met for award of the VSC decal to Paddle Craft. **(MAX 25) (REV. 2011)**
- 7015 AUXILIARY PILOT/AIRCREW QUALIFICATION REPORT** - Form to be completed and submitted whenever an aircraft is offered for use by an Auxiliarist as well as annual pilot requirements. **(MAX 5) (REV. 09/10)**
- 7017 RECORD UNIT MEETING (CG-3615)** - Form to be completed and submitted by FSO-SR or SO-SR after each Flotilla and Division business meeting held. **(MAX 5) (REV. 10/09)**
- 7020 COAST GUARD AUXILIARY IMAGE RELEASE** - Form for Photography/Video/Audio Consent and Parental Release For Minor Children (Under 18). **(MAX 5) (REV. 01/13)**
- 7023 INTENT TO TEACH NOTICE (PE COURSE)** - Form to be completed and submitted at least 30 days prior to PE Course. **(MAX 5) (REV. 10/10)**
- 7025 FINANCIAL REPORT OF AUX. UNIT** - Financial statement to be completed by Auxiliary unit annually, or at time of relief of Finance Officer. **(MAX 5) (REV. 03/10)**
- 7026 OP. SPECIALTY COURSE EXAMINATION REQUEST/TRANSMITTAL FORM (CG-4887)** - Form to be used in requesting operational specialty course examination. **(MAX 5) (REV. 08/10)**

- 7028 CHANGE OF MEMBER INFORMATION** - Form to be submitted whenever a change in name, address or phone number occurs. **(MAX 5) (REV. 10/12)**
- 7029 MEMBER ACTIVITY LOG** - This form is used to record hours spent on Auxiliary Activities such as Auxiliary meetings, workshops, vessel examinations, etc. **(Available on DVD-VIDEO) (MAX 5) (REV. 09/10)**
- 7030 ACTIVITY REPORT - MISSION** - This form is used to record hours spent on Auxiliary Missions such as traditional Missions, Surface Operations Missions, Agency Support Missions, Air Operations Missions, and environmental Missions. **(MAX 5) (REV. 10/10)**
- 7034 AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT (CG-4612-AUX)** - Form is used for reporting all marine related assists performed by Auxiliarists and their facilities. Form is needed to substantiate funding of the Auxiliary program. **(MAX 5) (REV. 06/10)**
- 7035 CHANGE OF MEMBERSHIP STATUS** - Form furnished by the Flotilla Commander to the member for non-payment of Flotilla dues. It sets some of the options the member may have. **(MAX 5) (REV. 07/10)**
- 7038 ACTIVITY REPORT - VESSEL EXAMINATIONS** - Form is used to record VSC-Paddlecraft and Vessel Facility Inspections exams given. **(MAX 5) (REV. 01/13)**
- 7038A ACTIVITY REPORT - COMMERCIAL VESSEL EXAMINATIONS** - Form is used to record Commercial Fishing, Uninspected Passenger and Uninspected Towing exams given. **(MAX 5) (REV. 01/13)**
- 7039 WORKSHOP MISSION AND ATTENDANCE REPORT** - Form to be completed by Workshop Leader listing names and Auxiliary numbers of all members attending a specific Auxiliary Workshop. **(MAX 5) (REV.04/07)**
- 7046 ACTIVITY REPORT RBS VISITATION** - Form to be completed by the Program Visitor (PV) as a record of visits to Program Partners. **(MAX 5) (REV. 01/04)**
- 7053 UNIFORM PROCUREMENT GUIDE** - Information covering uniform garments, sources of supply and ordering procedures. **(MAX 2)**
- 7054 AIDS TO NAVIGATION REPORT** - This form is used to report discrepancies to federal aids to navigation or when reporting verification and/or discrepancies to private aids to navigation. **(MAX 5) (REV. 01/11)**
- 7056 MEMBER TRANSFER REQUEST** - Form is used by the Auxiliarist to request a transfer to another Flotilla within/outside a district. **(MAX 5) (REV. 10/04)**
- 7057 MEMBER QUALIFICATIONS** - Form to be submitted whenever a change in MEMBERSHIP, SERVICE CERTIFICATE, QUALIFICATIONS/RE-QUALIFICATIONS, COURSES, AWARDS DECORATIONS AND DISENROLLMENT. **(MAX 5) (REV. 10/09)**
- 7059 SHORT-TERM RESIDENT TRAINING REQUEST (CG-5223)** - Form is to be used by Auxiliarist in applying for the National School program. **(MAX 5) (REV. 05/10)**
- 7063 ASSIGNMENT OF COPYRIGHTS - AUXILIARY** - Form is filled out prior to appointment for a U.S. Coast Guard Auxiliary National Staff position. **(MAX 05) (REV. 08/10)**  
Note: There are two of these forms, one for the US Coast Guard Auxiliary and one for the CGAuxA. Both are required.
- 7101 POST CARD - U.S. DEPARTMENT OF HOMELAND SECURITY UNITED STATES COAST GUARD OFFICIAL BUSINESS** - For mailing notices of Auxiliary meetings and other official information. **(MAX 50)**
- 7221 OFFICIAL BUSINESS WHITE ENVELOPES (HLS) (4" x 9")** - Envelope to be used only in mailing official Aux. correspondence which warrants use of OFFICIAL BUSINESS privileges. **(MAX 50)**
- 7261 OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")** - Large envelope with Official Business authority to be used only in mailing Official Auxiliary communications. **(MAX 50)**
- 8401 DVD - PREVENTION OF SEXUAL HARASSMENT (POSH)** - Designed to provide prevention training.

- 9012 **DECAL, VESSEL SAFETY CHECK** - Decal awarded to boaters upon completion of Vessel Safety Check Requirements. (See: ANSC# 7012 - Vessel Safety Check Form)
- 9015 **DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (RBSV/AWW) (5½" x 5½")** - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners. **Limit Five (5)**
- 9018 **RBSVP LITERATURE DISPLAY RACK** - A cardboard rack which holds up to five (5) pamphlets displayed on counters of participating Program Partners. **(Provide Number of Active Program Visitors) (2011)**
- 9025 **PLASTIC BAG, (BR/AWW)** - A 12" x 18" white plastic bag with patch handle and bottom gusset. The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course - Get a free Vessel Safety Check - America's Waterway Watch - Report Suspicious Activity. Ideal for use at boat shows, conferences and other venues to facilitate the distribution of boating safety and other promotional materials. **(MAX 25) (REV. 2010)**

**ANSC consignment stock items for Public Affairs programs** - Note: To be returned when function is complete

- Pop-Up Display, America's Waterway Watch (W-26" ..D-18" ..H-39") Wt-73.4 lbs on wheels
- Pull-Up Display, America's Waterway Watch (W-38" ..D-6" ..H-8") Wt-15 lbs
- Table-Top Display, America's Waterway Watch (W-26" ..D-11" ..H-50") Wt-67 lbs on wheels
- Pop-Up Display, Wear it - AWW - Boat Responsibly (W-26" ..D-19" ..H-37") Wt-82 lbs on wheels
- Pull-Up Display, Always Wear Your Life Jacket - Boat Responsibly (W-49" ..D-7" ..H-8") Wt-24 lbs
- Pop-Up Display, Sea Partners (W-26" ..D-18" ..H-39") Wt-72.5 lbs on wheels
- Pull-Up Display, Join Sammy The Sea Otter To Keep Our Waters Clean (W-39.2" ..D-6" ..H-78.8") Wt-19 lbs
- Pop-Up Display, CG Auxiliary Lifesavers Theme - Public Affairs (W-26" ..D-19" ..H-37") Wt-82 lbs on wheels
- Display, America's Waterway Watch/Citizen's Action Network Banners (W-15" ..D-19" ..H-52") Wt-44 lbs
- Pull-Up Display, America's Volunter Life Savers (W-35" ..D-7" ..H-7") Wt-15.5 lbs
- Pull-Up Display, Sammy The Sea Otter Wear-it Boat Responsibly (W-35" ..D-7" ..H-7") Wt-15.5 lbs
- Travel Trunk, Marine Debris/Garbage Game - (e.g. toy fishing poles, marine debris, watershed charts, marine debris fact sheet, etc.) (W-18" ..D-9" ..H-21") Wt-15 lbs on wheels

For use in a class setting:

- Travel Trunk, Aquatic Nuisance Species Education Outreach - (e.g. Specimen Cubes: Zebra Mussels, Club Tunicate, Star Sea Squirt, Common Periwinkle, Sea Lamprey Larva, Purple Loosestrife and DVD/cd's (W-18" ..D-12" ..H-22") Wt-36.4 lbs on wheels





**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
DIVISION SUPPLY REQUISITION**

NAME: \_\_\_\_\_ (DCDR) \_\_\_\_\_ (SO-MA)

USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
GRANITE CITY IL 62040-1802  
FAX#: (618) 452-4249

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
(MM) (DD) (YR)

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

DIV NO. (\_\_\_\_) (\_\_\_\_) (\_\_\_\_)  
DIST DIV ID NUMBER

(ANSC USE ONLY: \_\_\_\_\_ PKG(S) PACKED BY: \_\_\_\_\_)

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
6020	CERTIFICATE OF APPRECIATION (CG-4773B)	5		
6021	CERTIFICATE OF APPOINTMENT (CG-4892)	5		
6022	CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)	5		
6047	CERTIFICATE OF TRAINING (CG-3719D) ( IT )	5		
	<b>The following forms can be found on-line at: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></b>			
7006	CHANGE OF OFFICER REPORT	5		
7010	AUXILIARY EXAMINATION ANSWER SHEET (CG-4886) (BLANK)	5		
7017	RECORD OF UNIT MEETING (CG-3615)	5		
7025	FINANCIAL REPORT OF AUXILIARY UNIT	5		
7026	AUX. OSC EXAM. REQUEST/TRANSMITTAL FORM (CG-4887)	5		
7039	WORKSHOP MISSION AND ATTENDANCE REPORT	5		

**MATERIAL FOR DIVISION SPONSORED ACTIVITIES**

LISTED ITEMS ARE FOR ORDERING CONVENIENCE. YOU MAY ORDER THESE ITEMS FOR DIV. SPONSORED ACTIVITIES: BOAT SHOW, BOOTHS, SEMINARS, OPER. SPECIALTY COURSE & ETC. FLOTILLAS ORDER THESE MATERIALS FOR THEMSELVES; THEREFORE, DO NOT STOCKPILE THESE ITEMS FOR THEM. ALL COURSE MATERIALS SHOULD BE ORDERED 1 PER STUDENT OR INSTRUCTOR.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3000	PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	100		
3001	PAMPHLET, WATERFOWL HUNTING TIPS (BR)	50		
3003	PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY	50		
3005	PAMPHLET, CARBON MONOXIDE POISONING (BR)	100		
3006	PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)	150		
3007	PAMPHLET, EARN YOUR AUXAIR WINGS	50		
3009	PAMPHLET, YOUR VHF-DSC MARINE RADIO / Emergency DSC Distress Procedures	50		
3020	DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")	100		
3022	PAMPHLET, US AIDS TO NAVIGATION SYSTEM	100		
3023	PAMPHLET, JOIN THE COAST GUARD AUXILIARY - MEMBERSHIP RECRUITING	100		
3026	PAMPHLET, AMERICA'S WATERWAY WATCH	100		
3026a	DECAL, AMERICA'S WATERWAY WATCH - 2 Sided with info on one side (4" x 5 ¾")	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3½")	100		
3026c	POSTER, AMERICA'S WATERWAY WATCH (22" x 34")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT	50		
3028a	PFD PANDA CARD (4½ x 6½) - Encourages Children To Wear It	50		

(REV. 02/2015)

CONTINUED ON REVERSE SIDE

**MATERIAL FOR DIVISION SPONSORED ACTIVITIES (CONTINUED)**

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3030	POCKET SIZE, ABYC BOATING SAFETY CHECKLIST - Handy information checklist	50		
3031	PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS & CAMPERS	100		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET	50		
3033	PAMPHLET, BEWARE - BOAT PROPELLERS ...A HIDDEN DANGER (BR)	50		
3039	PAMPHLET, "10-TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3503	POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	10		
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3507	POSTER, JOIN THE COAST GUARD AUXILIARY (16" x 20")	10		
3513	DVD, UNITED STATES COAST GUARD ACADEMY - Leadership. Honor. Tradition.	25		
3514	POSTER/FLYER, USCG ACADEMY INFORMATION-Two sided info - Size - (8½" x 11")	25		
3515	PAMPHLET, USCG ACADEMY INFORMATION(AIM) - (30" x 9" folded down to 6" x 9")	25		
3515a	PAMPHLET, USCG ACADEMY - BEYOND THE CLASSROOM	25		
3515b	PAMPHLET, USCG ACADEMY - A GUIDE FOR PARENTS	25		
5003	PAMPHLET, PROSPECTIVE MEMBERSHIP AND INFORMATION	50		
5017	MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM(M16796.3C)	1		
5500	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Student Resources)</b>			
5500a	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Instructor Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN)</b>			
5502	AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5503	MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5504	(AUXCOM) STUDENT STUDY GUIDE <b>(Need Name &amp; Mem No's)</b>			
5505	COMMUNICATION (AUXCOM) INSTRUCTOR GUIDE	1		
5506	(AUXPAT) STUDENT STUDY GUIDE (P16794.28A) <b>(Need Name &amp; Mem No's)</b>			
5507	PATROLS (AUXPAT) INSTRUCTOR GUIDE (P16794.27A)	1		
5508	(AUXSC&E) COURSE STUDENT MATERIAL & 13218 CHART <b>( # of students taking the course) (Need Full Name's and EMPLID)</b>			
5509	(AUXSC&E) INSTRUCTOR GUIDE MATERIAL SET (Include: Hard Copy Student Material) <b>(AUXSC&amp;E Instructor Name and EMPLID must be included with order)</b>	1		
5509-1	AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY- One set of AUXSC&E Final Practical Exam overlays (four transparencies)	1		
5509-2	AUXSC&E TTT CD - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E)	1		
5510	(AUXSEA) STUDENT STUDY GUIDE (P16794.42) <b>(Need Name &amp; Mem No's)</b>			
5511	SEAMANSHIP (AUXSEA) INSTRUCTOR GUIDE (P16794.41)	1		
5523	WEATHER (AUXWEA) STUDENT TEXT <b>(CD-ROM only) (Need Name &amp; Mem No's)</b>			
5524	WEATHER (AUXWEA) INSTRUCTOR GUIDE <b>(CD-ROM only)</b>	1		
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS <b>(Need Full Name &amp; Member No. in Order to Ship)</b>			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D) (Available On-Line) <a href="http://www.navcen.uscg.gov/?pageName=navRuleChanges">http://www.navcen.uscg.gov/?pageName=navRuleChanges</a>			
	<b>The following forms can be found on-line at: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></b>			
7001	ENROLLMENT APPLICATION	5		
7035	CHANGE OF MEMBERSHIP STATUS	5		
7046	ACTIVITY REPORT RBS VISITATION (RBSVP)	5		
7047	MANUFACTURER ID CODE (MIC) & MAILING LABEL SYSTEM (CG-5093)	5		
7059	SHORT-TERM RESIDENT TRAINING REQUEST (CG-5223)	5		
7060	TRAINING EVALUATION FORM	5		
<b>"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)</b>				
*** <b>SHIP TO:</b> (If other than listed above)				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
FLOTILLA SUPPLY REQUISITION**

NAME: \_\_\_\_\_ (FC)  
\_\_\_\_\_ (FSO-MA)

USCG AUXILIARY NATIONAL SUPPLY CENTER  
1301 W 1<sup>st</sup> ST STE E  
GRANITE CITY IL 62040-1802  
FAX#: (618) 452-4249

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
(CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
FLOTILLA NO. (\_\_\_\_)(\_\_\_\_)(\_\_\_\_)(\_\_\_\_)  
DIST DIV FLO ID NUMBER

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_

NUMBER OF AIRCRAFT: \_\_\_\_\_ NO RAD FAC. \_\_\_\_\_  
NUMBER OF VESSEL FAC. \_\_\_\_\_  
NUMBER OF MEMBERS: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG(S) PACKED BY: \_\_\_\_\_)

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
2001	VESSEL SAFETY CHECK MANUAL (M16796.8A) (Available On-Line Only) <a href="http://wow.uscgaux.info/content.php?unit=v-dept&amp;category=job-aid-kits">http://wow.uscgaux.info/content.php?unit=v-dept&amp;category=job-aid-kits</a>			
2007	OPERATIONS POLICY (M16798.3E) <b>(Need Name &amp; Mem No's) CD <input type="checkbox"/> PAPER <input type="checkbox"/></b>			
2008	MANUAL, AUXILIARY AVIATION TRAINING (M16798.5B)	1		
2015	GUIDE, AUXILIARY TELECOMMUNICATIONS PERSONAL QUALIFICATION STANDARDS(PQS) (Available On-Line Only) <a href="http://wow.uscgaux.info/content.php?unit=R-DEPT&amp;category=telecomms-documents-1">http://wow.uscgaux.info/content.php?unit=R-DEPT&amp;category=telecomms-documents-1</a>			
	<b>Note: Need Full Name's &amp; Member No's. in order to ship BCM Material</b>			
2017 *	BOAT CREW SEAMANSHIP MANUAL (M16114.5C) Ch-2 included <b>(CD-ROM only)</b>			
2018	MANUAL, BOAT CREW TRAINING - (M16794.51A)			
2018a	GUIDE, BOAT CREW QUALIFICATION, VOLUME I: CREW MEMBER (M16794.52A)			
2018b	GUIDE, BOAT CREW QUALIFICATION, VOLUME II: COXSWAIN - (M16794.53A)			
2018c	GUIDE, BOAT CREW QUALIFICATION, VOLUME III: PWC OPERATOR(M16794.54A)			
3000	PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	100		
3001	PAMPHLET, WATERFOWL HUNTING TIPS (BR)	50		
3003	PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY (BR)	50		
3005	PAMPHLET, CARBON MONOXIDE POISONING (BR)	100		
3006	PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW)	150		
3007	PAMPHLET, EARN YOUR AUXAIR WINGS	50		
3009	PAMPHLET, YOUR VHF-DSC MARINE RADIO / Emergency DSC Distress Procedures	50		
3010	RECREATIONAL BOATING SAFETY CHILDREN'S COLORING & ACTIVITY BOOK	50		
3020	DECAL - VHF - EMERGENCY RADIO CALL PROCEDURES (3½" x 5")	100		
3022	PAMPHLET, US AIDS TO NAVIGATION SYSTEM	100		
3023	PAMPHLET, JOIN THE COAST GUARD AUXILIARY - MEMBERSHIP RECRUITING	100		
3026	PAMPHLET, AMERICA'S WATERWAY WATCH	100		
3026a	DECAL, AMERICA'S WATERWAY WATCH - 2 Sided with info on one side (4" x 5 ¾")	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (3½" x 2")	100		
3026c	POSTER, AMERICA'S WATERWAY WATCH (22" x 34")	5		
3028	PAMPHLET, CHILDREN & PERSONAL WATERCRAFT	50		
3028a	PFD PANDA CARD (4½ x 6½) - Encourages Children To Wear It	50		
3030	POCKET SIZE, ABYC BOATING SAFETY CHECKLIST - Handy information checklist	50		
3031	PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS & CAMPERS	100		
3032	PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET	50		
3033	PAMPHLET, BEWARE - BOAT PROPELLERS .. A HIDDEN DANGER	50		
3039	PAMPHLET, "10-TONS AND NO BRAKES" - Suggestions for Houseboating Safety	50		
3503	POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save	10		
3505	POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")	5		
3507	POSTER, JOIN THE COAST GUARD AUXILIARY (16" x 20")	10		
3513	<b>DVD</b> , UNITED STATES COAST GUARD ACADEMY - Leadership. Honor. Tradition.	25		
3514	POSTER/FLYER, USCG ACADEMY INFORMATION-Two sided info - Size - (8½" x 11")	25		
3515	PAMPHLET, USCG ACADEMY INFORMATION(AIM) - (30" x 9" folded down to 6" x 9")	25		
3515a	PAMPHLET, USCG ACADEMY - BEYOND THE CLASSROOM	25		
3515b	PAMPHLET, USCG ACADEMY - A GUIDE FOR PARENTS	25		
5003	PAMPHLET, PROSPECTIVE MEMBERSHIP AND INFORMATION	50		

\*\*\* SHIP TO: (IF OTHER THAN ABOVE:)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
5017	MANUAL, RECREATIONAL BOATING SAFETY VISITATION PROGRAM(M16796.3C)	1		
5025	AUXILIARY NEW MEMBER COURSE INSTRUCTOR GUIDE (P16794.39B)			
5028	AUXILIARY NEW MEMBER COURSE STUDENT MATERIAL (Available On-Line Only) <a href="http://wow.uscgaux.info/content.php?unit=h-dept">http://wow.uscgaux.info/content.php?unit=h-dept</a>			
5500	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Student Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN)</b>			
5500a	<b>CD-ROM - AUX OPERATIONAL SPECIALTY COURSES - (Instructor Resources)</b> <b>(Includes: AuxCom - AuxPat - AuxSea - AuxWea - AuxACN - Power Point)</b>			
5502	AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5503	MENTOR GUIDE, AUXILIARY INSTRUCTOR DEVELOPMENT COURSE (IDC)	1		
5504	(AUXCOM) STUDENT STUDY GUIDE <b>(Need Name &amp; Mem No's)</b>			
5505	COMMUNICATION (AUXCOM) INSTRUCTOR GUIDE	1		
5506	(AUXPAT) STUDENT STUDY GUIDE (P16794.28A) <b>(Need Name &amp; Mem No's)</b>			
5507	PATROLS (AUXPAT) INSTRUCTOR GUIDE (P16794.27A)	1		
5508	(AUXSC&E) COURSE STUDENT MATERIAL & 13218 CHART ( # of students taking the course) <b>(Need Full Name's and EMPLID)</b>			
5509	<b>CD-ROM - (AUXSC&amp;E) INSTRUCTOR RESOURCE (Include: Hard Copy Student Material)</b> <b>(Instructor Name, EMPLID, and class date must be included with order)</b>	1		
5509-1	AUXSC&E FINAL PRACTICAL EXAM ANSWER KEY- One set of AUXSC&E Final Practical Exam overlays (four transparencies)	1		
5509-2	AUXSC&E TTT CD - Intended for Train the Trainer Instructors in the Auxiliary Specialty Course Search Coordination and Execution (AUXSC&E)	1		
5510	(AUXSEA) STUDENT STUDY GUIDE (P16794.42) <b>(Need Name &amp; Mem No's)</b>			
5511	SEAMANSHIP (AUXSEA) INSTRUCTOR GUIDE (P16794.41)	1		
5523	WEATHER (AUXWEA) STUDENT TEXT <b>(CD-ROM only) (Need Name &amp; Mem No's)</b>			
5524	WEATHER (AUXWEA) INSTRUCTOR GUIDE <b>(CD-ROM only)</b>	1		
5526	NAVIGATION (AUXACN) STUDENT TEXT & STUDY GUIDE (FOURTH EDITION) INCLUDES 1210 TR CHARTS <b>(Need Full Name &amp; Member No. in order to ship.)</b>			
5532	NAVIGATION RULES INTERNATIONAL - INLAND (M16672.2D) (Available On-Line) <a href="http://www.navcen.uscg.gov/?pageName=navRuleChanges">http://www.navcen.uscg.gov/?pageName=navRuleChanges</a>			
6020	CERTIFICATE OF APPRECIATION (CG-4773B)	5		
6021	CERTIFICATE OF APPOINTMENT (CG-4892A)	5		
6022	CERTIFICATE OF APPRECIATION, RBS VISITATION PROGRAM (CG-5234)	5		
6047	CERTIFICATE OF TRAINING (CG-3719D) ( IT )	5		
	<b>The following forms can be found on-line at: <a href="http://forms.cgaux.org/">http://forms.cgaux.org/</a></b>			
7001	ENROLLMENT APPLICATION	5		
7002	COAST GUARD AWARD RECOMMENDATION FORM (CG-1650)	5		
7003	VESSEL FACILITY INSPECTION & OFFER FOR USE FORM	5		
7004	AUX RADIO FACILITY INSPECTION & OFFER FOR USE FORM	5		
7006	CHANGE OF OFFICER REPORT	5		
7008	PWC FACILITY INSPECTION & OFFER FOR USE FORM	5		
7010	AUX. OPER. SPEC. CRSE. EXAMINATION ANSWER SHEET (CG-4886a) <b>(BLANK)</b>	5		
7012	VESSEL SAFETY CHECK SHEET (VSC)	50		
7012A	PADDLE CRAFT VESSEL SAFETY CHECK SHEET (VSC)	25		
7017	RECORD OF UNIT MEETING - AUXILIARY (CG-3615)	5		
7029	MEMBER ACTIVITY LOG	5		
7030	ACTIVITY REPORT - MISSION	5		
7034	AUXILIARY SAR INCIDENT & MISLE CASE DATA ENTRY REPORT (CG-4612-AUX)	5		
7035	CHANGE OF MEMBERSHIP STATUS	5		
7039	WORKSHOP MISSION AND ATTENDANCE REPORT	5		
7046	ACTIVITY REPORT RBS VISITATION (RBSVP)	5		
7054	AIDS TO NAVIGATIONS REPORT	5		
9018	RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)			
9025	PLASTIC BAG, (BR / AWW) - A 12" X 18" white with patch handle and bottom gusset	25		
<b>"JUSTIFICATION"</b> (WHERE QUANTITY EXCEEDS MAX PER FIGURE)				

Scheduled Outreach Event: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
SEA PARTNERS - ENVIRONMENTAL OUTREACH MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (MSO-POC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DCDR) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (SO/MA) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FC) **FAX#: (618) 452-4249**  
 ADDRESS: \_\_\_\_\_ (FSO-MA)

\_\_\_\_\_(CITY) \_\_\_\_\_(STATE) \_\_\_\_\_(ZIP CODE) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) DATE: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( )  
 \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( ) \_\_\_\_\_( )  
 MSO DIST: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
4010	"INKY THE WHALE" COLORING BOOK	50		
4015	"SAMMY THE SEA OTTER" COLORING and ACTIVITY BOOK	50		
4016	<b>UNDERSTANDING MARINE DEBRIS</b> - Game & Activities for Kids of all ages	50		
4017	POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas" (8½" x 11")	5		
4018	PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"	50		
4019	RECYCLED BAG, DO YOU KNOW WHERE YOUR LITTER IS? (Size: 14" x 16")	25		
4020	GUIDE, MARINE POLLUTION(MARPOL) - Introduction: Oil Pollution- Noxious Liquid	25		
4021	CD-ROM, MARINE POLLUTION(MARPOL) TRAINING PRESENTATIONS	1		
4022	GUIDE, MANAGING OILY WASTE & GARBAGE FROM SHIPS	1		
4035	MANUAL, "ENVIRONMENTAL IMPACTS OF RECREATIONAL BOATS"	1		
4038	PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4041	PAMPHLET, NORTHERN RIGHT WHALE	25		
4042	PAMPHLET, DOLPHINS FRIENDLY FISHING AND VIEWING TIPS	25		
4044	PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4045	PAMPHLET, CLEANER BOATING ENVIRONMENT <input type="checkbox"/> English <input type="checkbox"/> Spanish	100		
4055a	POSTER 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")	5		
4056	POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")	3		
4056a	POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")	3		
4056b	POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")	3		
4056c	POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")	3		
4056d	SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")	3		
4059	BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"	100		
4060	COLOR-ONS - "KEEP OUR WATER CLEAN"	40		
4060a	COLOR-ONS - SAMMY THE SEA OTTER	40		
4061	CARD, "ZEBRA MUSSEL" - A 3½" x 4½" explaining the threat the ZEBRA MUSSELS	50		
4062	OFFICER SNOOK MULTI PULL-OFF STICKERS	50		
4063	STICKER, "REPORT MARINE POLLUTION" (3" x 6")	50		
4064	STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4067	STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters.	50		
4068	STICKER, "GARBAGE DUMPING RESTRICTIONS" - GREAT LAKES	50		
4072	MARINE POLLUTION WHEEL- Explains regulations/restrictions <input type="checkbox"/> English <input type="checkbox"/> Spanish	25		
4077*	MARINE POLLUTION (Stewardship Of The Waterways) - <input type="checkbox"/> CD-ROM - <input type="checkbox"/> VCR	1		
4078	STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"	50		
4079	STICKER, "SEA PARTNERS LOGO"	100		
4079a	STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN	50		
4080	DVD - SAVING INKY	1		

"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 02/2015)

Scheduled Outreach Event: \_\_\_\_\_ Date of Event: \_\_\_\_\_

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING**  
**Maritime Homeland Security Outreach Program**  
**America's Waterway Watch - Maritime Domain Awareness Materials Order Form**

NAME: \_\_\_\_\_

USCG AUXILIARY NATIONAL SUPPLY CENTER  
 1301 W 1<sup>ST</sup> ST STE E  
 GRANITE CITY IL 62040-1802  
**FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 DIST DIV FLO ID NUMBER (MM) (DD) (YR)

WORK PHONE: \_\_\_\_\_ WORK E-MAIL: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3026	AWW Brochure (Trifold) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	AWW DECAL - 2 Sided with AWW info on one side (4" x 5 3/4")	100		
3026b	WALLET CARD, AMERICA'S WATERWAY WATCH (2" x 3 1/2")	100		
3026c	AMERICA'S WATERWAY WATCH Poster (22" x 34")	5		
3026c1	AWW Poster (11" x 14") <b>LAMINATED FOR OUTDOOR USE:</b> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)	5		
3026d	AMERICA'S WATERWAY WATCH Banner (80" x 30")	1		
3026e	DVD, AWW PROGRAM (TRT: 6:18) <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	1		
3026e2	DVD, AWW TRAIN-THE-TRAINER (TRT: 15:25)	1		
3027	AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")	5		

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)  
 \*\*\* SHIP TO: (If other than listed above)

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
VESSEL SAFETY CHECK AND RECREATIONAL BOATING SAFETY VISITATION MATERIALS ORDER FORM**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 (DIST) (DIV) (FLO) (ID NUMBER) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
7012	<b>FORM, VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - A check list to be completed by the Auxiliarist and given to the Recreational Vessel Owner			
7012A	<b>FORM, PADDLE CRAFT VESSEL SAFETY CHECK (VSC) EXAMINATION RECORD</b> - Check list to be completed by the Auxiliary Vessel Examiner designed specifically and exclusively for use when performing a VSC on Paddle Craft.	25		
3000	<b>PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern.	100		
3001	<b>PAMPHLET, WATERFOWL HUNTING TIPS (BR)</b> - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know.	50		
3003	<b>PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , Get a <b>Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3004a	<b>DECAL, CANOE, KAYAK OR ROWBOAT (ORANGE)</b> - Vessel Identification sticker for Canoe, Kayak or Rowboat (IF FOUND - CONTACT).	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	150		
3009	<b>PAMPHLET, YOUR VHF-DSC MARINE RADIO</b> - Descriptions of system functions, equipment, and capabilities / Emergency DSC Distress Procedures.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5") CHANNEL 16</b> - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue".	50		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	<b>DECAL, WATERWAY WATCH (AWW)</b> - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. (5 ¾ x 4")	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½")	100		
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. (22" x 34")	5		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 02/2015)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
	<b>"AMERICA'S WATERWAY WATCH - MARITIME DOMAIN AWARENESS"</b>			
3026c1	<b>POSTER, WATERWAY WATCH (AWW) - Report Suspicious Activity on the Waterfront</b> Call 911 or 800-424-8802 or 877-24WATCH <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <a href="http://americaswaterwaywatch.uscg.mil/home.html">http://americaswaterwaywatch.uscg.mil/home.html</a> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor <b>(Please specify which poster or check appropriate box)</b>	5		
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")</b> Includes not only contact information for the National Response Center but adds an all important reminder to contact 911 to report suspected immediate danger.	5		
3028	<b>PAMPHLET, CHILDREN &amp; PERSONAL WATERCRAFT</b> - Provides a quick summary of what you must know to be safe on the water.	50		
3028a	<b>PFD PANDA CARD (4½ x 6½)</b> - Encourages Children To Wear It	50		
3030	<b>POCKET SIZE, ABYC BOATING SAFETY CHECKLIST</b> - Handy information checklist produced on waterproof stock identifying required and recommended safety items to help boaters when planning their day on the water. (3" x 7")	50		
3031	<b>PAMPHLET, SAFE BOATING TIPS FOR ANGLERS, HUNTERS &amp; CAMPERS</b> -This 16 page booklet covers fourteen individual recreational boating safety topics ranging from Tips for Anglers, Hunters & Campers, Life Jackets - Wear them, Sobering Facts about Alcohol, Hypothermia – The Cold Killer, What You Must Have Aboard, Distress Signals, Carbon Monoxide Poisoning, First Aid Emergency Measures, U.S. Aids to Navigations, Charts - Your Nautical Road Maps, Boating's Operating Rules, Canoeing/Kayaking Safety, Keep Our Waters Clean and Take A Boating Course.	100		
3032	<b>PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET</b> - An informative guide that provides specifications and photos of 13 different types of life jackets, how they perform, and for what activities they are best suited.	50		
3033	<b>PAMPHLET, BEWARE OF BOAT PROPELLERS (BR)</b> - Provides safety tips and examples of various devices that can be used to prevent strikes.	50		
3039	<b>PAMPHLET, "10 TONS AND NO BRAKES"</b> - Suggestions for Houseboating Safety	50		
3503	<b>POSTER, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. (11" x 17")	10		
3505	<b>POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")</b> - Illustrates various activities boaters might be getting into, and suggests the life jackets for that sport	5		
4017	<b>POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas"</b> (8½" x 11")	5		
4018	<b>PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"</b> partner by reminding people to put their litter in the proper receptacles.	50		
4038	<b>PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT</b> <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr	100		
4044	<b>PAMPHLET, "HOW'S THE WATER?"</b> <input type="checkbox"/> English <input type="checkbox"/> Spanish -Contains a chart of restrictions on what can be dumped in the water and a citizen report form.	100		
4063	<b>STICKER, "REPORT MARINE POLLUTION" (3" x 6")</b> - A (800) number to call to report marine pollution on Oil Spills, Chemical Spills or Illegal Dumping.	50		
4064	<b>STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8")</b> - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.	50		
4067	<b>STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½")</b> OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters.	50		
4078	<b>STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"</b>	50		
9015	<b>DECAL, DOOR/WINDOW, RECREATIONAL BOATING SAFETY PARTNER (RBSP/ AWW) (5½" x 5½")</b> - This decal will identify the establishment as a partner in promoting safety. To replace existing MDV decals and for use with "traditional" partners.	5		
9018	<b>RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)</b>			
9025	<b>PLASTIC BAG, (BR) - A 12" x 18"</b> - The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course Get a free Vessel Safety Check. Ideal for use at boat shows, conferences and other venues to facilitate the distribution of boating safety and other promotional materials.	25		
<b>"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)</b>				
<b>*** SHIP TO:</b> (If other than listed above)				



**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
BOATING SAFETY MATERIAL FOR BOAT SHOWS/PA EVENTS**

NAME: \_\_\_\_\_ (DCDR) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (SO-MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FC) GRANITE CITY IL 62040-1802  
 \_\_\_\_\_ (FSO-MA) **FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
 (CITY) (STATE) (ZIP CODE) ( ) ( ) ( ) ( ) DATE: / /  
 ( ) ( ) ( ) ( ) (MM) (DD) (YR)

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_) PK1 \_\_\_\_\_ #; PK2 \_\_\_\_\_ #; PK3 \_\_\_\_\_ #;

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3000	<b>PAMPHLET, VESSEL SAFETY CHECK "Boat Responsibly"</b> - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern.	100		
3001	<b>PAMPHLET, WATERFOWL HUNTING TIPS (BR)</b> - A four-fold pamphlet that provides ten tips from Wade Bourne on hunting waterfowl effectively and safely. Safety topics covered are life jacket, survival kit, boat loading, and to let someone know.	50		
3003	<b>PAMPHLET, YOU'RE IN COMMAND BOAT RESPONSIBLY</b> - Covers topics, such as Always <b>Wear Your Life Jacket</b> , Never <b>Boat Under the Influence</b> , Take a <b>Boating Safety Course</b> , Get a <b>Vessel Safety Check</b> , and <b>Carbon Monoxide Can Harm You</b> .	50		
3005	<b>PAMPHLET, CARBON MONOXIDE POISONING (BR)</b> - What you can't see can harm you. What is Carbon Monoxide? How you can protect others and yourself.	100		
3006	<b>PAMPHLET, FEDERAL REQUIREMENTS &amp; SAFETY TIPS (BR)</b> - Contains information about Federal boating laws, equipment requirements, and safety recommendations.	150		
3009	<b>PAMPHLET, YOUR VHF-DSC MARINE RADIO</b> - Descriptions of system functions, equipment, and capabilities / Emergency DSC Distress Procedures.	50		
3020	<b>DECAL -VHF -EMERGENCY RADIO CALL PROCEDURES (3½" x 5")</b> CHANNEL 16 - Have all persons put on life jackets.	100		
3022	<b>PAMPHLET - US AIDS TO NAVIGATION SYSTEM</b> - This 16 page pamphlet is designed to help the recreational boater better understand the principle use and identification of the U.S. Aids To Navigation Systems and Always Wear Your Life Jacket.	100		
3023	<b>PAMPHLET, JOIN THE COAST GUARD AUXILIARY - "SERVICE ON LAND, SEA, AND IN THE AIR</b> - Membership recruiting	100		
3024	<b>PAMPHLET, SAVED BY THE SIGNAL (VISUAL DISTRESS)</b> - A four-page pamphlet that summarizes Coast Guard Visual Distress Signal (VDS) requirements, a safety check list, the types of VDS and a true story: "A flare for Rescue".	50		
3026	<b>PAMPHLET, WATERWAY WATCH (AWW)</b> - A quick overview of America's Waterway Watch. Provides examples of suspicious activities. Also includes a sample form for reporting suspicious activities, along with important phone #'s. <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	100		
3026a	<b>DECAL, WATERWAY WATCH (AWW)</b> - 2 Sided with AWW info on one side. For placement on window or windshield of your vessel or place of business. (5 ¾ x 4")	100		
3026b	<b>WALLET CARD, WATERWAY WATCH (AWW)</b> - Handy informative card that slips easily into your wallet or shirt pocket. List of suspicious activities. (2" x 3½")	100		
3026c	<b>POSTER, WATERWAY WATCH (AWW)</b> - Attractive, colorful poster introducing America's Waterway Watch. Provides National Response Center's Terrorist Hotline number. (22" x 34")	5		
3026c1	<b>POSTER, WATERWAY WATCH (AWW)</b> - Report Suspicious Activity on the Waterfront Call 911 or 800-424-8802 or 877-24WATCH <b>LAMINATED FOR OUTDOOR USE. (11" x 14")</b> <a href="http://americaswaterwaywatch.uscg.mil/home.html">http://americaswaterwaywatch.uscg.mil/home.html</a> <input type="checkbox"/> Marina <input type="checkbox"/> New York - Statue Of Liberty <input type="checkbox"/> Seattle - Skyline looking Toward Water <input type="checkbox"/> Hawaii-Inner Harbor and Bell Tower <input type="checkbox"/> Boston - Sky Line and Nathaniel Hall <input type="checkbox"/> Pittsburg - 3 Rivers and Yellow Bridges <input type="checkbox"/> Container Ship Yard <input type="checkbox"/> San Francisco - San Fran Belle and Schooner <input type="checkbox"/> Cruise Ships <input type="checkbox"/> Nashville - MV General Jackson and Sky line <input type="checkbox"/> Baltimore Harbor (Please specify which poster or check appropriate box)	5		
3026e	<b>DVD, AWW PROGRAM (TRT: 6:18)</b> - <input type="checkbox"/> English <input type="checkbox"/> Spanish (Please specify)	1		

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

(REV. 02/2015)

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3027	<b>AWW SIGN, REPORT SUSPICIOUS ACTIVITY ON THE WATERFRONT - (12" x 18")</b>	5		
3028	<b>PAMPHLET, CHILDREN &amp; PERSONAL WATERCRAFT - Be safe on the water.</b>	50		
3028a	<b>PFD PANDA CARD (4½ x 6½) - Encourages Children To Wear It</b>	50		
3031	<b>PAMPHLET, SAFE BOATING TIPS (BR) - For Anglers, Hunters &amp; Campers.</b>	100		
3032	<b>PAMPHLET, HOW TO CHOOSE THE RIGHT LIFE JACKET - An informative guide.</b>	50		
3033	<b>PAMPHLET, BEWARE OF BOAT PROPELLERS (BR) Provides safety tips.</b>	50		
3039	<b>PAMPHLET, "10 TONS AND NO BRAKES" - Suggestions for Houseboating Safety</b>	50		
3503	<b>POSTER, VESSEL SAFETY CHECK "Boat Responsibly" - Safe Boats Help Save Lives! Get started! Ensure your craft is safe from bow to stern. (11" x 17")</b>	10		
3505	<b>POSTER, COUNTER TOP, WHICH LIFE JACKET FOR YOU? (12" x 18")</b>	5		
3507	<b>POSTER, JOIN THE CG AUX (16" x 20")</b>	10		
3513	<b>DVD, UNITED STATES COAST ACADEMY - Leadership. Honor. Tradition.</b>	25		
3514	<b>FLYER, USCG ACADEMY - INFORMATION</b>	25		
3515	<b>FLYER, USCG ACADEMY AIM PROGRAM</b>	25		
4010	<b>"INKY THE WHALE" COLORING BOOK</b>	50		
4015	<b>"SAMMY THE SEA OTTER" COLORING and ACTIVITY BOOK</b>	50		
4016	<b>UNDERSTANDING MARINE DEBRIS – Game &amp; Activities for Kids of all ages</b>	50		
4017	<b>POSTER, DO YOU KNOW WHERE YOUR LITTER IS? - "Save our Seas" (8½" x 11")</b>	5		
4018	<b>PAMPHLET, DO YOU KNOW WHERE YOUR LITTER IS? - Be a "Save our Seas"</b>	50		
4038	<b>PAMPHLET, HELP US PROTECT THE MARINE ENVIRONMENT <input type="checkbox"/> Eng <input type="checkbox"/> Sp <input type="checkbox"/> Fr</b>	100		
4044	<b>PAMPHLET, "HOW'S THE WATER?" <input type="checkbox"/> English <input type="checkbox"/> Spanish - A chart of restrictions on what can be dumped in the water and a citizen report form for pollution incidents.</b>	100		
4045a	<b>PAMPHLET, CLEAN BOATING ENVIRONMENT - SPANISH</b>	50		
4055a	<b>POSTER - 5 WAYS BOATERS PROTECT OUR OCEANS - (11" x 17")</b>	5		
4056	<b>POSTER SIGN (ORANGE) VINYL - When Fueling Remember Your ABC's (8½" x 11")</b>	3		
4056a	<b>POSTER SIGN (BLUE) VINYL - Stash Your Trash (8½" x 11")</b>	3		
4056b	<b>POSTER SIGN (YELLOW) VINYL - Warning Soaps/Oil (8½" x 11")</b>	3		
4056c	<b>POSTER SIGN (TAN) VINYL - Boaters Prevent Water Pollution (8½" x 11")</b>	3		
4056d	<b>SIGN (WHITE) VINYL - "No Discharge Zone" - In Designated Waters Only (8½" x 11")</b>	3		
4059	<b>BOOKMARK, "HOW BOATERS CAN HELP PROTECT CORAL REEFS"</b>	100		
4060	<b>COLOR-ONS - "KEEP OUR WATER CLEAN"</b>	40		
4061	<b>CARD, "ZEBRA MUSSEL" - A 3½" x 4½" explaining the threat the ZEBRA MUSSELS</b>	50		
4062a	<b>OFFICER SNOOK STICKER - Stop Water Pollution (3" x 3")</b>	50		
4063	<b>STICKER, "REPORT MARINE POLLUTION" (3" x 6") - A (800) number to call to report marine pollution on Oil Spills, Chemical Spills or Illegal Dumping.</b>	50		
4064	<b>STICKER, DISCHARGE OF OIL PROHIBITED FWPCA (5" x 8") - Information on discharge of oil or oily waste into or upon the navigable waters of the United States.</b>	50		
4067	<b>STICKER, "GARBAGE DUMPING RESTRICTIONS" (5½"x 8½") OFFSHORE - Information on the restriction of illegal dumping or discharge of garbage mixed with plastic into any waters.</b>	50		
4072	<b>MARINE POLLUTION WHEEL - Explains regulations/restrictions</b>	25		
4078	<b>STICKER, "WE CARE - PLEASE DO NOT LITTER OVERBOARD"</b>	50		
4079	<b>STICKER, "SEA PARTNERS LOGO"</b>	50		
4079a	<b>STICKER, HELP SAMMY THE SEA OTTER KEEP OUR WATERS CLEAN</b>	50		
9018	<b>RBSVP/AWW LITERATURE DISPLAY RACK (5) ( # Of Active Program Visitors)</b>			
9025	<b>PLASTIC BAG, (BR) - A 12" x 18" - The bag displays "BOAT RESPONSIBLY" - Always wear your Life Jacket - Never boat under the influence - Take a boating safety course Get a free Vessel Safety Check.</b>	25		
<b>CONSIGNMENT ITEMS</b>				
<b>SUBMIT REQUEST TO ANSC WELL IN ADVANCE OF THE DATE NEEDED</b> <ul style="list-style-type: none"> <li>• PULL-UP -- AMERICA'S VOLUNTEER LIFESAVERS</li> <li>• PULL-UP -- AMERICA'S WATERWAY WATCH</li> <li>• PULL-UP -- BOAT RESPONSIBLY ALWAYS WEAR YOUR LIFE JACKET</li> <li>• PULL-UP -- SAMMY THE SEA OTTER WEAR-IT, BOAT RESPONSIBLY</li> <li>• PULL-UP -- SAMMY THE SEA OTTER TO KEEP OUR WATERS CLEAN</li> <li>• MARINE DEBRIS GARBAGE GAME</li> </ul>				
<b>"JUSTIFICATION" (WHERE QUANTITY EXCEEDS MAX PER FIGURE)</b>				
*** SHIP TO: (If other than listed above)				

**PLEASE PRINT LEGIBLY USING DARK INK WHEN ORDERING  
USCG AUXILIARY POSTAL MATERIAL FORM**

NAME: \_\_\_\_\_ (DCO, DCDR, FC) USCG AUXILIARY NATIONAL SUPPLY CENTER  
 \_\_\_\_\_ (DSO/MA, SO/MA) 1301 W 1<sup>ST</sup> ST STE E  
 \_\_\_\_\_ (FSO/MA, NEXCOM) GRANITE CITY IL 62040-1802  
**FAX#: (618) 452-4249**

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ (CITY) (STATE) (ZIP CODE)

DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 (MM) (DD) (YR)

UNIT NO. \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 DIST DIV FLO ID NUMBER

(ANSC USE ONLY: \_\_\_\_\_ PKG PACKED BY: \_\_\_\_\_)

TOTAL NO. BQ / AX \_\_\_\_\_

NOTE: WE RESERVE THE RIGHT TO REDUCE QUANTITY DUE TO EXCESSIVENESS OR STOCK AVAILABILITY.

STOCK NO.	DESCRIPTION	MAX ORD	QTY ORDERED	QTY SHIPPED
3036	MEMBER MAILING PAMPHLET	1		
7101	OFFICIAL BUSINESS POST CARD (3" x 5")	50		
7221	OFFICIAL BUSINESS AUXILIARY WHITE ENVELOPE (HLS) (4" x 9")	50		
7261	OFFICIAL BUSINESS MANILA ENVELOPE (HLS) (9" x 12")	50		
	<b>STAMPS</b>			
	.01 20 STAMPS = 1 SHEET	2SH		
	.03 20 STAMPS = 1 SHEET	2SH		
	.04 20 STAMPS = 1 SHEET	2SH		
	.20 20 STAMPS = 1 SHEET	2SH		
	.23 20 STAMPS = 1 SHEET	2SH		
	.34 20 STAMPS = 1 SHEET	2SH		
	<b>FIRST-CLASS FOREVER</b> 20 STAMPS = 1 SHEET	2SH		
	1.00 20 STAMPS = 1 SHEET *(MUST BE JUSTIFIED)	1SH		
	<p align="center"><b>Government Postage Stamps Acquiring New Look</b></p> <p>The government postage stamps that Auxiliarists are accustomed to seeing will be slowly phased out and replaced by regular U. S. postage stamps. ANSC has begun the transition and will be supplying a mixture of types with various denominations until the existing government stamp inventory is depleted. Auxiliarists are requested to use government postage stamps on hand or received from ANSC first before using the regular stamps. As a reminder to all Auxiliarists, they are accountable for the proper use of the stamps as defined in the Auxiliary Manual.</p>			

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

**"JUSTIFICATION"** (WHERE QUANTITY EXCEEDS MAX PER FIGURE)

\*\*\* SHIP TO: (If other than listed above)